

The Spring Needlepoint Show 2025

Exhibitor Registration:

Set-Up: Wed & Thurs March 26-27

Show Dates: Thurs. 27th thru Sun March 30th

Shopping Begins Friday the 28th

Please make sure you print or type your information so it is legible. You must submit these three pages and the registration fee of \$450.00 and \$250.00 for each additional display room. Checks made out to The Spring Needlepoint Show or TSNS to be considered registered for the show. If you wish to pay by credit card, please call us at 508-428-4004. The registration fee of \$450.00 is due from those doing P&D.

If you are displaying in the ballroom the rate for a booth is \$650.00 for the first booth and \$600.00 for each additional booth. The 10x10 booth package includes one skirted 6' x 30' table, two chairs, one wastebasket and one 7" x 44" company ID sign

Business Name _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

Contact Person: _____ Title: _____

Tax ID# _____ How many years in the Needlepoint Industry? _____

Main Product of your Company _____

Room Requirements: just indicate if you need 1 or more display room(s)

_____ One Suite _____ Two or more suites side by side

Type of Room:

_____ King Suite _____ Double Suite _____ Handicapped Accessible

_____ I wish to be placed near _____ if possible

All room reservations will be made directly through the hotel.

Tables for use in you room: please indicate the number you need – max of 3 per room

_____ Plain table @ \$50.00 _____ Table w/ table cloth @ \$55.00

_____ 6' x 30" _____ 6' x 18"

Tables must be pre-ordered and will be charged to your room. Please do not include the fee in your registration form.

Ballroom – Pipe and Drape

_____ number of booths. \$650.00 for first booth, \$600.00 for each additional one

Exhibitor Badge Names:

Main Contact: _____

Others: 1. _____ 2. _____

3. _____ 4. _____

Show Directory: In addition to your information at the top of the page, please provide a brief description of your company, i.e. artists represented, style of design, accessories, etc.

(25 words or less)

Anticipated Arrival Date _____

_____ Gift Bag Program: We are planning to distribute 30 gift bags to the buyers. If you wish to donate to the bags or a canvas to be given away please check here and you will be contacted.

_____ Number of Packages being shipped to hotel. (Information will be forth coming)

RECAP – payment required at this time:

Registration fee – applies to all - \$450.00 _____

Additional display rooms @ \$250.00 _____

Booth Package – 50% deposit due with contract – balance due January 1, 2025

\$650.00 for first booth _____

\$600.00 each additional booth _____

Signature _____ Check# _____ Amt of Check or credit card _____

Date _____

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