

# The Spring Needlepoint Show 2025

## Exhibitor Registration:

**Set-Up: Wed & Thurs March 26-27**

**Show Dates: Thurs. 27<sup>th</sup> thru Sun March 30<sup>th</sup>**

**Shopping Begins Friday the 28th**

Please make sure you print or type your information so it is legible. You must submit these three pages and the registration fee of \$450.00 and \$250.00 for each additional display room. Checks made out to The Spring Needlepoint Show or TSNS to be considered registered for the show. If you wish to pay by credit card please call. The registration fee of \$450.00 is due from those doing P&D.

If you are displaying in the ballroom the rate for a booth is \$650.00 for the first booth and \$600.00 for each additional booth. The 10x10 booth package includes one skirted 6' x 30' table, two chairs, one wastebasket and one 7" x 44" company ID sign

Business Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Tax ID# \_\_\_\_\_ How many years in the Needlepoint Industry? \_\_\_\_\_

Main Product of your Company \_\_\_\_\_

Room Requirements: just indicate if you need 1 or more display room(s)

\_\_\_\_\_ One Suite                      \_\_\_\_\_ Two or more suites side by side

Type of Room:

\_\_\_\_\_ King Suite    \_\_\_\_\_ Double Suite    \_\_\_\_\_ Handicapped Accessible

\_\_\_\_\_ I wish to be placed near \_\_\_\_\_ if possible

All room reservations will be made directly through the hotel.

Tables for use in you room: please indicate the number you need – max of 3 per room

\_\_\_\_\_ Plain table @ \$50.00                      \_\_\_\_\_ Table w/ table cloth @ \$55.00

\_\_\_\_\_ 6' x 30"                      \_\_\_\_\_ 6' x 18"

Tables must be pre-ordered and will be charged to your room. Please do not include the fee in your registration form.

Ballroom – Pipe and Drape

\_\_\_\_\_ number of booths. \$650.00 for first booth, \$600.00 for each additional one

Exhibitor Badge Names:

Main Contact: \_\_\_\_\_

Others: 1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Show Directory: In addition to your information at the top of the page, please provide a brief description of your company, i.e. artists represented, style of design, accessories, etc.

(25 words or less)

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Anticipated Arrival Date \_\_\_\_\_

\_\_\_\_\_ Gift Bag Program: We are planning to distribute 30 gift bags to the buyers. If you wish to donate to the bags or a canvas to be given away please check here and you will be contacted.

\_\_\_\_\_ Number of Packages being shipped to hotel. (Please refer to the attached sheet for information on this service.)

RECAP – payment required at this time:

Registration fee – applies to all - \$450.00 \_\_\_\_\_

Additional display rooms @ \$250.00 \_\_\_\_\_

Booth Package – 50% deposit due with contract – balance due January 1, 2025

\$650.00 for first booth \_\_\_\_\_

\$600.00 each additional booth \_\_\_\_\_

Signature \_\_\_\_\_ Check# \_\_\_\_\_ Amt of Check or credit card \_\_\_\_\_

Date \_\_\_\_\_

